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Village Code |\_\_|\_\_|\_\_

## SOCIAL AND ECONOMIC SURVEY (SES) 2016

### SUPERVISOR: PROTOCOL FOR VILLAGE FOCUS GROUP DISCUSSIONS

- When you arrive in the village the night before, inform the community that you would like the following people to participate in a group discussion the next morning
- STANDARD LIST: These focus group discussions should include representatives of the following groups/positions: (1) town chief (2) women's leader (3) youth leader (4) teacher (5) religious leader (6) Village Development Committee Member (7) master farmer and (8) town speaker or deputy town chief. If they happen to live in the village, it should also include paramount chief, section chief, and local councillor.
- OTHER IMPORTANT PEOPLE: Ask them to identify up to 5 additional local leaders who are important in the community and know about local infrastructure and services (like school, health, latrines) to also join the discussion
- If more people choose to attend the village meeting, that is OK. However, they do not need to be recorded in the attendance section.

### SECTION A. Village Identification

~~A1.~~ District \_\_\_\_\_ ~~A2.~~ Chiefdom \_\_\_\_\_

~~A3.~~ Village \_\_\_\_\_ ~~A4.~~ Village Code |\_\_|\_\_|\_\_|

~~A5.~~ Chiefdom Code |\_\_|\_\_|\_\_| ~~A6.~~ Section Code |\_\_|\_\_|

~~A7.~~ GPS Coordinates:  
N |\_\_|\_\_| ° |\_\_|\_\_|.'|\_\_|\_\_|\_\_| W |\_\_|\_\_| ° |\_\_|\_\_|.'|\_\_|\_\_|\_\_|

~~A8.~~ Date of interview (DD/MM/YYYY) |\_\_|\_\_|/|\_\_|\_\_|/|\_\_|\_\_|\_\_|\_\_|

~~A9.~~ Time start of Interview (24 hr clock) |\_\_|\_\_| : |\_\_|\_\_|

~~A10.~~ Supervisor ID / name: |\_\_|\_\_|\_\_| / \_\_\_\_\_

### READ TO GROUP: ORAL CONSENT TO PARTICIPATE IN INTERVIEW

"I am (name) from Innovations for Poverty Action, an NGO in Freetown. We are holding group discussions only to determine the effectiveness of government programs in this area, as part of a research project. Does everyone have time to talk with me for about 60 minutes? All answers will be kept private. We would appreciate hearing your opinions, but participation in the discussion is voluntary and there is no need to answer any question. I will ask you detailed questions about development projects in your community and your views of local government. Please note that this questionnaire will have no effect on the amount of assistance given to your community, nor to your family. If you wish to leave the discussion at any time, you may do so. This is a minimal risk study. We cannot promise that you will receive any benefits from participating in this study. If you have any questions, or if problems arise, please contact IPA at 076495357. May we have your permission to ask these questions, and would you be willing to participate?"

Mi na (name) ar dey wok wit Innovations for Poverty Action, wey na NGO insai Friton. Wi cam na ya, for mek wi ol go sidom en tok bot di woke dem, wey di govment bin don dey du, na dis una ehriya. Dis woke wey wi dey du go fenout for no, if den woke ya, wey di gofment bin don dey put an pan na dis una ehriya bin gobifo or bete. Una go get tem for tok to mi for jess 60 minutes? Ol

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una ansa dem, wey una go gee mi, pan di qeshon dem, wey ar go aks una, wi nor go tok am to oda posin wey nor joyn pan dis woke, bot wi go kip am secret. Ar go gladi en tell una plenti-plenti tenki for wey una gree for tok to mi. Bot ar go want mek una no sey, no bodi nor dey foss una for joyn wi for du dis woke. Ar get for aks una qeshon dem, for mek una tel mi bot ol den project dem wey di gofment bin don dey du for mek una cominity gobifo/bete. En bak, ar go aks una quewshon dem, bot awl una tink bot di local gofment na una ehriya, wey in cam pan gofment in bisness. Wi nor dey promis una sey, bete go cam for una or una ton or to una fambul dem, becos u joyn an for do dis woke wit wi. Dis fenout woke we wi de du, nor get for amborg u, or bi sababu for mek u go sofer. Wi nor get natin for gee u, or promise u sey bete go kam for u nomore, or u fambul dem, if u gree for du dis woke wit wi. If u get dout or get qeshon dem for aks for no mor bot wi ofis or evin get problem wit wetin ar go tok bot, na for kal dis wi IPA number wey na---076495357. U go gree for mek ar tok to you en aks u den qeshon dem wey ar want for aks?

Continue with discussion only if all respondents give their consent. Allow anyone who does not wish to participate to leave before beginning the group interview.

Enumerator Please Sign if all participants have given their consent:

Enumerator Name: \_\_\_\_\_

Enumerator Signature: \_\_\_\_\_

Date and Time of Focus Group Discussion: \_\_\_\_\_

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**SECTION B. Attendance**

**ENUMERATOR:** List each person who attends the discussion that has a position in the community (or a representative).

**Start with the Standard list, which** should include: (1) town chief (2) women’s leader (3) youth leader (4) teacher (5) religious leader (6) Village Development Committee Member (7) farmer’s association (8) town speaker or deputy town chief.

**THEN, list the 5 OTHER IMPORTANT PEOPLE the village puts forward.**

**Ask these respondents to sit in a circle with you. Ask anyone else who wants to observe the meeting but is not one of the target respondents to sit outside the circle.**

	First Name	(A) Sex 1 = Male 2 = Female	(B) Age	(C) Ethnicity	(D) Position in Community (Use Leadership Codes) (list up to 3 positions that apply)
(B1)					;         ; 
(B2)					;         ; 
(B3)					;         ; 
(B4)					;         ; 
(B5)					;         ; 
(B6)					;         ; 
(B7)					;         ; 
(B8)					;         ; 
(B9)					;         ; 
(B10)					;         ; 
(B11)					;         ; 
(B12)					;         ; 
(B13)					;         ; 
(B14)					;         ; 
(B15)					;         ; 
(B16)					;         ; 
(B17)					;         ; 
(B18)					;         ; 
(B19)					;         ; 

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**SECTION C. Inventory of Public Resources**

**SUPERVISOR:** In Column B, mark 1 if the community has the resource listed in Column A. In Column C, mark 1 if the resource is currently functional, 2 if still in the construction process and 3 if it was once but is no longer functional. In Column D, mark 1 all the money and supplies were provided by the community itself, mark 2 if the money and supplies came in part from the community and part from an external source (like NGO, Government or donor), and mark 3 if all the money and supplies came from an external source (even if the community provided labor).

	<b>(A) Community Resources</b> <i>If an individual in community owns the mechanical grater (C13), mark 1 for yes.</i>	<b>(B) Has Resource?</b> 1 = Yes 2 = No <i>If no → next row</i>	<b>(C) Status</b> 1 = Functional 2 = Currently being built 3 = No longer functional	<b>(D) Funding source?</b> 1 = All Community Funds 2 = Mix Community and External Funds 3 = All External Funds
C1.	Primary School	__	__	__
C2.	Public Health Unit	__	__	__
C2a.	<b>IF YES to C2</b> , which type? 1 = Community Health Center (CHC) 2 = Community Health Post (CHP) 3=Maternal & Child Health Post (MCHP)	__		
C3.	Well (1=Yes, has resource; 2 = No well in community)	__		
C3a.	<b>IF YES to C3</b> , how many functional mechanical wells (pumps)? <i>Write # of functioning mechanical wells</i>	__		__
C3b.	<b>IF YES to C3</b> , how many functional manual/ bucket wells? <i>Write # of functioning bucket wells</i>	__		__
C4.	Drying floor	__	__	__
C5.	Communal Grain Store	__	__	__
C6.	Community Center	__	__	__
C7.	Palava Hut	__	__	__
C8.	Court Barrie	__	__	__
C9.	Market	__	__	__
C10.	Public Latrine	__	__	__
C11.	Football or other sports field	__	__	__
C12.	Traditional birth attendant hut	__	__	__

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#### **SECTION D. Community Teachers**

D1. Does the primary school that children in the community attend have community teachers?

***Krio: De scool wey una pikin dem di go – get den tichas wey una sef kin fen, wey nor di get pey from govment (wey den kin kall cominiti ticha) - for tich una pikin dem***

(1 = Yes, 2 = No)

***SUPERVISOR:*** If there are NO community teachers (or no school), skip to Section F now. If there are community teachers, continue with this section.

D2. Were the community teachers ever trained? (1 = Yes, 2 = No, 9=DK)

***Krio: Den cominiti tichas dem wey di lan una pikin dem – bin don get training we ticha den for get for du dis woke?***

D3. Do community members contribute any money or in kind (for example give food or work on their farm) to pay the community teachers?

***Krio: Una kin gee den cominiti ticha dem eni tin, or elp dem wit sontin – wey go mek dem gladi for du den woke – (lek, for gee dem moni or chop or elp dem wit dem yone fam woke)?***

(1 = Yes, 2 = No, 9=DK)

D3A. If yes to D3, who had the MOST influence in determining how much to pay the community teachers? (Use POSITION codes, 55=everyone had equal say)

***Krio: Udat na di big-posin – wey ol man go yeri in wod – for show omos den for pey de comoniti ticha dem?***

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### **SECTION E. Local Governance**

E1. Did anyone in this community stand for the most recent paramount chief elections?  
(1 = Yes, 2 = No, 9 = DK) |\_\_|

***Krio: Insa iy di last elekshon for paramount chif dem - eni bodi insaiy dis ton - bin tinap for bi paramount chif?***

E2. Did anyone in this community stand for the most recent section chief elections?  
(1 = Yes, 2 = No, 9 = DK) |\_\_|

***Krio: Insa iy di last elekshon for sexshon chif dem - eni bodi insaiy dis ton - bin tinap for bi sexshon chif?***

E3. Did anyone in this community contest the party symbol in the 2012 local council elections?  
(1 = Yes, 2 = No, 3 = never heard of Council, 9 = DK) |\_\_|

***Krio: Eni bodi insaiy dis ton - bin tinap for get party symbol - insaiy 2012 lalacal council election?***

E4. Did anyone in this community stand for the most recent Ward Development Committee elections or get nominated for WDC?

(1 = Yes, 2 = No, 3 = never heard of WDC, 9 = DK) |\_\_|

***Krio: Eni bodi insaiy dis ton - bin tinap for bi ward committee memba - or tinap for mek den go nominate am for bi ward committee memba, na dis las ward development committee election?***

E5. Has this community been visited by a **Ward Development Committee member** in the past year?  
(1 = Yes, 2 = No) |\_\_|

***Krio: Insa iy dis wan yr wey don pas (dat na November las yr to naw) eni wan pan di ward development committee memba - bin don cam waka na dis ton?***

E6. Has this community been visited by a **Local Councillor** in the past one year?  
(1 = Yes, 2 = No) |\_\_|

***Krio: Insa iy dis wan yr wey don pas (dat na November las yr to naw) - di local councillor bin don cam waka na dis ton?***

E7. Has this community been visited by the **Paramount Chief** in the past year?  
(1 = Yes, 2 = No, 3 = Paramount Chief lives here) |\_\_|

***Krio: Insa iy dis wan ai wey don pas (dat na November las ai to naw) - di paramount chif bin don cam waka na dis ton?***

E8. In the past 12 months, how many people have needed help from someone outside the household to resolve a conflict? |\_\_|\_\_|\_\_|

***Krio: Insa iy dis wan yr wey don pass (dat na November lass yr to naw) omos piple dem pan una we bin get case/palava wey bin get for kall oda posin for cam tok am?***

E9. In the past 12 months, how many people have been involved in any physical fighting? |\_\_|\_\_|\_\_|

***Krio: Insa iy dis wan yr wey don pass (dat na November lass yr to naw) omos piple bin don fet bone-to-bone na dis ton?***

E10. In the past 12 months, how many people have had livestock, household items or money stolen? |\_\_|\_\_|\_\_|

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***Krio: Insa iy dis wan yr wey don pass (dat na November lass yr to naw) omos piple dem wey den tiff propaty na dem han ( lek animal or moni)?***

E11. During the last 12 months, how many people have been a victim of witchcraft (juju)?

|\_\_|\_\_|\_\_|

***Krio: Insa iy dis wan yr wey don pass (dat na November lass yr to naw) omos piple dem don sufa pan witch bisness na dis ton?***

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E12. Does this community have a Village or Community Development Committee (VDC or CDC)? (1 = Yes; 2 = No) |\_\_|

**Krio: Dis una ton get village development commitee or Cominiti development committee?**

E12A. **IF NO in E12**, when was the last time this community had a VDC/CDC? (YYYY; use 8888 for NEVER) |\_\_|\_\_|\_\_|\_\_| → **SKIP to F1**

**Krio: wen lass una bin get di village development comiti? (dat na bifo 2009)**

**E13. SUPERVISOR** List each person who is a member of the Village or Community Development Committee

	(A) First Name	(B) Position on VDC (Use Codes at bottom of page)	(C) Position in Community (Use Leadership Codes) (list up to 3 positions that apply)	(D) Age	(E) Gender 1 = Male 2 = Female
(1)		__	__ __ ; __ __ ; __ __	__ __	__
(2)		__	__ __ ; __ __ ; __ __	__ __	__
(3)		__	__ __ ; __ __ ; __ __	__ __	__
(4)		__	__ __ ; __ __ ; __ __	__ __	__
(5)		__	__ __ ; __ __ ; __ __	__ __	__
(6)		__	__ __ ; __ __ ; __ __	__ __	__
(7)		__	__ __ ; __ __ ; __ __	__ __	__
(8)		__	__ __ ; __ __ ; __ __	__ __	__
(9)		__	__ __ ; __ __ ; __ __	__ __	__
(10)		__	__ __ ; __ __ ; __ __	__ __	__
(11)		__	__ __ ; __ __ ; __ __	__ __	__
(12)		__	__ __ ; __ __ ; __ __	__ __	__
(13)		__	__ __ ; __ __ ; __ __	__ __	__
(14)		__	__ __ ; __ __ ; __ __	__ __	__
(15)		__	__ __ ; __ __ ; __ __	__ __	__

Committee Position Codes: 1 = Chairman, 2 = Secretary, 3 = Treasurer, 4 = Procurement Officer, 5 = regular member, 6 = Other (specify: \_\_\_\_\_)

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**SECTION F. Development Projects**

F1. Since January 2009, has the community received or implemented any development projects (INCLUDING all projects the community has done by itself AND any implemented with external partners)? (1 = Yes, 2 = No) |\_\_| **→ IF NO to F1, Skip to F9**

**Krio: From January 2009 to naw - govement or eni NGO bin don cam elp uan wit project for develop una cominiti? - or uan sef bin don du eni project for develop una cominiti?**

Please describe all development projects received or implemented

	a. Description of Project	b. PROJECT Code	<del>e.</del> PARTNER Code <i>If multiple partners, choose most important. If community alone, use 00</i>	<del>d.</del> What year did the project begin? (YYYY)	e. Is the project currently functioning? (1 = yes) (2 = no)	f. Does a formal maintenance plan exist for this project? (1 = yes) (2 = no) (9 = N/A)	g. Total amount of external funding received since January 2009  <i>Use 0 if only community funds 999 if Don't know</i>
F2.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __
F3.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __
F4.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __
F5.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __
F6.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __
F7.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __
F8.		__ __	__ __	__ __ __ __	__	__	Le  __ __ , __ __ , __ __

**... through F11**

F9. Since January 2009, has this community taken a project proposal to an external funder—like local government or NGO—for support? *Note that the community should have been the ones initiating the request.* (1 = yes, 2 = no) |\_\_|

**Krio: From January 2009 to naw - una bin don rite eni project proposal ( lek for show omos moni una go want, en awl una go du de woke en una kerr am go na di govement in council or den NGO for get elp?**

**SECTION G: General Activities**

G1. Does this community have a bank account? (1 = Yes; 2 = No) |\_\_|

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**Krio: Dis ton get bank akant?**

G2. Does this community have a seed bank (i.e. where people can borrow rice or groundnuts to plant and repay after harvest)? (1 = Yes; 2 = No) |\_\_|

**Krio: Dis ton get ress sid, or granat sid, or eni oda sid – wey piple, wey nor get am for plant – Go able tross – en wey den cot dem fam, go cam gee/pey am back?**

G3. Do any of the local sports teams have uniforms / vests? (1 = Yes; 2 =No) |\_\_|

**Krio: De football team wey di ton get – get den yone vest, wey den kin werr for pley?**

G4. Are there any fishing groups / cooperatives in this community? (1 = Yes; 2 =No) |\_\_|

**Krio: Una get grup dem – lek fisher man dem or di fama dem – wey don mek FBOs or cooperatives for woke togeda?**

~~G5~~. When was the last (most recent) time this community had a community meeting?

DD / MM / YYYY

|\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_|\_\_|\_\_|

**Krio: Wus tem una bin get di lass ton mitin?**

G6. Did anyone take minutes (written record of what was said) at this most recent meeting? (1 = Yes; 2 = No) |\_\_|

**Krio: Sumbodi bin de, wey de rite or tek record – bot wetin una bin tok pan di mitin?**

G7. Did any disabled people (blind, polio, amputee, wheelchair, etc.) attend this last community meeting? (1 = Yes; 2 = No) |\_\_|

**Krio: Di wan dem – wey difom, or blind, or get cot han/foot, or wey nor able waka pas pan wheelchair – bin cam pan dis mitin?**

G8. Do any disabled people hold leadership positions in this community (like member of VDC, youth leader, headman, women's leader, secret society head)? (1 = Yes, 2 = No) |\_\_|

**Krio: Di wan dem – wey difom, or blind, or get cot han/foot, or wey nor able waka pas pan wheelchair – De bifo pan eni tin – lek for bi youth den leader, or woman den leader, or hademan pan di society, or de pan di ton in development comiti?**

G9. Does this community have a village development plan (i.e. an agreed plan with specific priorities for what the community will do for its own development over the next few years)? (1 = Yes; 2 = No) |\_\_|

**Krio: Una bin don sidon en tink bot di tin/project dem wey go mek dis ton go bifo/develop – en una pool wod na doe, en una ol gree sey- na dis en dat, una go du dis ai, en di oda wan dem nex ai – or di oda wan dem, na di oda ai, jess lek awl den impotent to una (den kol dis village development plan?**

G9A. **If Yes to G9**, is the village development plan written down anywhere? (1 = Yes; 2 = No) |\_\_|

**Krio: Una bin rite dis una development plan en kip am sumsa iy?**

G10. Has this community had any problems with financial mismanagement / corruption in the past 2 years (since November 2014)? **SUPERVISOR: Remind everyone that their answers will be kept secret** (1 = Yes; 2 = No; 8 = Refuse to answer) |\_\_|

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**Krio: From 2014 to now - una bin don get moni problem, because di wan dem wey de bifo moni bisness - bin use di moni pan densef, en nor bin put am pan wetin go bete una ol?**

G11. How many active osusu or credit/savings groups are in this village? |\_\_|\_\_|\_\_|

**Krio: Omos osusu or cash box grup de na dis ton?**

G12. How many active school Parent Teacher Associations (PTA) or Community Teacher Associations (CTA) are in this village? |\_\_|\_\_|\_\_|

**Krio: Omos piple dem na dis ton wey de woke togeda now, wey de pan di parent teachers association (PTA) grup - en di wan dem, wey de pan di Cominiti teacher association (CTA) grup?**

G13. How many active religious groups are in this village? |\_\_|\_\_|\_\_|

**Krio: Omos piple dem na dis ton, wey den active pan den church or mosque jamata?**

G14. How many active groups that save money for special events (weddings, funerals) are in this village? |\_\_|\_\_|\_\_|

**Krio: Omos piple na dis ton rite now - wey den mek grup for kip moni for di bambai (lek for help densef married, berring or pool-na-doe)?**

G15. How many active seed multiplication groups are in this village? |\_\_|\_\_|\_\_|

**Krio: Omos piple na dis ton rite now, wey den mek grup - wey plant en kip seed for elp densef?**

G16. How many active social clubs are in this village? |\_\_|\_\_|\_\_|

**Krio : Omos social club grup (wey de du gladi-gladi bisness) de na dis ton rite now - lek football team, or for dance?**

G17. How many active women's groups are in this village? |\_\_|\_\_|\_\_|

**Krio : Omos uman grup de rite now na dis ton?**

G18. How many active youth groups are in this village? |\_\_|\_\_|\_\_|

**Krio : Omos yong-man en yong-uman grup de rite na dis ton?**

G19. In the past two years, how many community members have participated in any skills training (bookkeeping, soap-making), adult literacy (learn book), or vocational education courses (carpentry, etc.) |\_\_|\_\_|

**Krio : Insaia dis 2 yrs wey don pas (dat na from 2014 to now) - Omos piple dem na dis ton bin lan sontin - lek for bi capenter or mesina or for sabi mek soap or for drive motoka or lan book?**

G20. Does this community have any communal farms? (1 = Yes, 2 = No, 9=DK) |\_\_|

**Krio : Dis una ton get fam or fam dem - wey una ol bin cam togeda for ley - en wey na una ol get am?**

G21. In general, do people in this community believe each other or do they think you need to be careful when dealing with them? (1 = can be believed; 2 = have to be careful) |\_\_|

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***Krio : Piple insaiy dis ton go belive den copin dem wey den ol de insaiy di ton - or den get for be careful how den de deal wit densef?***

G22. In general, do people in this community believe people from outside this village or do they think you need to be careful when dealing with them? (1 = can be believed; 2 = have to be careful) |\_\_|

***Krio : Piple insaiy dis ton go belive den neighbour ton wey de near dem - or den get for be care how den de deal wit dem?***

G23. In general, do people in this community believe chieftom officials or do they think you need to be careful when dealing with them? (1 = can be believed; 2 = have to be careful) |\_\_|

***Krio : Piple insaiy dis ton go belive den big wan dem wey den de bifo or get position na di chifdom - or den for be careful how for deal wit dem?***

G24. In general, do people in this community believe Local Councillors or do they think you need to be careful when dealing with them? (1 = can be believed; 2 = have to be careful) |\_\_|

***Krio : Piple dem insaiy dis ton go belive den local councillors dem - or dem get for be careful how for deal en woke wit dem?***

G25. In general, do people in this community believe central government officials or do they think you need to be careful when dealing with them? (1 = can be believed; 2 = have to be careful) |\_\_|

***Krio : Piple insaiy dis una ton, go sey den belive den govment wokeman dem (lek di councillors or di district council wokeman dem) - or una go tek tem how for woke wit dem?***

G26. In general, do people in this community believe NGOs/donor projects or do they think you need to be careful when dealing with them? (1 = can be believed; 2 = have to be careful) |\_\_|

***Krio : Piple insaiy dis ton go belive de NGO dem en di wan dem wey de gee NGO dem moni - or den for be careful how den for deal wit dem?***

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## **SECTION H: Entrepreneurism**

H1. How many houses and small shops (including tables, boxes and kiosks) are selling packaged goods (like cigarettes, biscuits, etc) inside this community today? |\_\_|\_\_|

***Krio: Omos ose de na dis ton, wey get shop – or pin table for makit, or cigaret box, wey de sel den smol-smol tin dem na packet (lek cigaret, soap, biskit, swit or dimint)?***

H2. When was the last time an outsider trader came to this village to buy agricultural produce? (LIST date and item bought)

***Krio: Wen na bin de las tem wey oda treda comot - na oda saiy for cam buy makit (wey na tin dem, una pool na fam) – na wetin-en-wetin den bin bye?***

**H2A. DATE:** DD / MM / YYYY

**H2B. ITEMS BOUGHT:**

|\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_|\_\_|\_\_| \_\_\_\_\_

(Use “99” if don’t know day or month; “8888” if very rarely or never)

H3. When was the last time someone from outside the community came to this village to buy non-agricultural goods (like soap, coal, carpenter services, etc.)? (LIST date and item bought)

***Krio: Wen na bin de las tem wey oda treda comot - na oda saiy for cam buy makit (wey nor to tin dem, wey den pool na fam - (lek cigaret, soap, charcoal, board, biskit, swit or dimint)? – na wetin-en-wetin den bin bye?***

**H3A. DATE:** DD / MM / YYYY

**H3B. ITEM BOUGHT:**

|\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_|\_\_|\_\_| \_\_\_\_\_

(Use “99” if don’t know day or month; “8888” if very rarely or never)

**SUPERVISOR:** For the following questions, we want to know if someone in the community is selling the following items right now. Mark NO if they say you can buy from someone coming with the item from outside (“pass den cam wit am” = No).

***Krio: Naw ar di cam aks una bot sumtin dem – ar want for mek una tel mi, if piple dem de sel am rite naw na dis ton – or pass den cam wit am from oda saiy for sel?***

H4. Can you buy bread in this community today? (1 = Yes, 2 = No) |\_\_|

H5. Can you buy soap in this community today? (1 = Yes, 2 = No) |\_\_|

H6. Can you buy garri in this community today? (1 = Yes, 2 = No) |\_\_|

H7. Can you buy country cloth or garra tie dye in this community today?(1 = Yes, 2 = No)|\_\_|

H8. Can you buy eggs or chickens in this community today? (1 = Yes, 2 = No) |\_\_|

H9. Can you buy sheep or goats in this community today? (1 = Yes, 2 = No) |\_\_|

H10. Can you buy palm oil or palm nut oil in this community today? (1 = Yes, 2 = No)|\_\_|

H11. Can you buy coal in this community today? (1 = Yes, 2 = No) |\_\_|

H12. Is there a carpenter for hire / carpentry shop in this community today? 1 = Yes, 2 = No)|\_\_|

H13. Is there a tailor / dress maker in this community today? (1 = Yes, 2 = No) |\_\_|

H14. Is there a blacksmith for hire / blacksmith shop in this community today? (1 = Yes, 2 = No) |\_\_|

~~Struckthrough~~ variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_

H15. Do any people from different households here come together to sell agricultural goods or other petty trading as a group to markets outside of this village (i.e. heap the goods together and send one person to sell; NOT every person totes their own load)?

(1 = Yes; 2 = No) |\_\_|

***Krio; Ar want mek u tel mi - piple dem wey nor to wan ose dem comot, kin cam togeda for du bisness - lek for sey, ol man put dem makit togeda, en gee wan posin for go sell, na oda ton - or go sel na dowey or luma makit na oda saiy?***

H16 How many people have an active business (even if it is small or informal) in this community right now?

***Krio: Omsos piple dem na dis ton wey get bisnes wey den dey du rite naw?***

(NOTE: a person has a “business” only if they are buying and selling goods or services to other people – do not count people who work on their own farms).

TOTAL: |\_\_|\_\_|

	A. First Name	B. Type of active business(es)	G. Year started
1			_ _ _ _ _
2			_ _ _ _ _
3			_ _ _ _ _
4			_ _ _ _ _
5			_ _ _ _ _
6			_ _ _ _ _
7			_ _ _ _ _
8			_ _ _ _ _
9			_ _ _ _ _
10			_ _ _ _ _

***... through row 31***

~~Struck through~~ variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_

### **SECTION I: Village Leadership**

I1. Is there currently a sitting village chief/ village Headman? |\_\_|

***Krio: Rite naw, una get chiff or hademan na dis village?***

1 = Yes, there is a chief;

2 = No, but there is an acting / regent chief;

3 = No, post is vacant and there is no acting chief → **GO TO J1**

~~I2.~~ When was the current (or acting) village chief/ village Headman chosen? PROBE: using important events, such as before/during/after Ebola, etc if “long time”, ask whether it was during the war? Before the war ended? YEAR (yyyy) |\_\_|\_\_|\_\_|\_\_|

***Krio: Wus yr, den bin mek dis posin chiff or hademan na dis ton?***

~~I3.~~ Is the current (or acting) village chief/Headman a man or woman?

***Krio: De chiff or hademan na di ton – na man, or uman?*** (1 = Man; 2 = Woman) |\_\_|

~~I4.~~ Has this village ever had a woman as village chief / Headman (CLARIFY: this is NOT the women’s leader; this is a woman who is chief of the whole village)? (1 = Yes; 2 = No)|\_\_|

***Krio: Uman bin don eva bi town chiff or hademan – wey de controle dis wan hole village?***

~~I5.~~ How old is the current (or acting) village chief / Headman? |\_\_|\_\_|\_\_| years

***Krio: Omos yr – de chiff or hademan na dis ton old?***

~~I6.~~ Has this village ever had a village chief / Headman younger than 35 years?

(1 = Yes; 2 = No) |\_\_|

***Krio: Posin wey nor rich 35 yr yate – bin don eva bi chiff or hademan na dis ton/village?***

### **SECTION J: Ebola**

J1. How did you first hear about Ebola? |\_\_|

***Krio: Awl una bin fos yeri or no but di Ebola sick?***

1 = village elders, 2 = radio, 3 = health workers, 4 = news paper, 5 = friends, 6 = family, 7 = traders, 8= from NGO workers, 9 = religious leaders 10 = other, specify

~~J2.~~ When did you first hear about Ebola?

***Krio: wus yr una bin fos yeri or no bot de Ebola sick?***

|\_\_|\_\_| (mm) |\_\_|\_\_|\_\_| (yyyy)

J3. Was anyone in this village suspected of having Ebola? (1 = Yes; 2 = No) |\_\_|

***Krio: Insa iy de Ebola tem – sumbodi bin dey insa iy dis ton, wey den suspect am sey in get Ebola?***

J3A. If yes, how many people? |\_\_|\_\_|\_\_| people

***Krio: Na bin omos piple – wey den bin suspect sey get Ebola?***

J4. Did anyone in this village get infected with Ebola? (1 = Yes; 2 = No) |\_\_|

**If No, go to J7**

***Krio: Insa iy de Ebola tem – sumbodi bin dey insa iy dis ton, wey bin get Ebola sick?***

~~Struck through~~ variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_

J4A. If yes, how many people? |\_\_|\_\_|\_\_| people

**Krio: Na bin omos piple - wey bin get Ebola sick?**

J5. Did anyone in this village die of Ebola? (1 = Yes; 2 = No) |\_\_|

**Krio: Insa iy de Ebola tem - sumbodi bin dey insa iy dis ton, wey bin dye pan Ebola sick?**

J5A. If yes, how many people? |\_\_|\_\_|\_\_| people

**Krio: Na bin omos piple - wey bin dye wit Ebola sick?**

J6. Are there any Ebola survivors in this village? (1 = Yes; 2 = No) |\_\_|

**Krio: Sumbodi bin dey insa iy dis ton, wey bin sick Ebola - bot den bin men am, en in well bak?**

J6A. If yes, how many people? |\_\_|\_\_|\_\_| people

**Krio: Na bin omos piple - wey bin sick Ebola, wey den men en well bak?**

J7. During the Ebola crisis, did you have an Ebola Task Force in your village?

(1 = Yes; 2 = No) |\_\_|

**Krio: Insa iy de Ebola tem, una bin get Ebola task force na dis ton?**

J8. Where do you get information about Ebola? Please rank three most important sources

|\_\_|\_\_|

**Krio: Insa iy di Ebola tem - wus saiy na bin de mein saiy dem - wey una bin de yerri bot de Ebola nyse?**

1 = village elders, 2 = radio, 3 = health workers, 4 = news paper, 5 = friends, 6 = family, 7 = traders, 8 = from NGO workers, 9 = religious leaders 10 = other, specify

J9. Where do you go to seek help for general health issues? Please rank three most important sources

**Krio: Wey una sick, or una pikin sick - usa iy-en usa iy una kin go fen meresin, or advise bot di sick?**

1 = family member, 2 = nurse, 3 = hospital doctor, 4 = moray man, 5 = herbalist [f.], 6 = herbalist [m], 7 = "pepper doctor", 8 = other, specify

J10. Where do you go to seek help if you suspect Ebola symptoms? |\_\_|

**Krio: Insa iy de Ebola tem - wus usa iy una bin de go - for men or get advise - wey una suspect sey, somebody get Ebola?**

1 = family member, 2 = nurse, 3 = hospital doctor, 4 = moray man, 5 = herbalist [f.], 6 = herbalist [m], 7 = "pepper doctor", 8 = other, specify

**IF J3=1:**

J11. Did you report on suspected Ebola cases in your community? (1 = Yes; 2 = No)

|\_\_|

**Krio: Insa iy de Ebola tem - una bin repot sumbodi wey una bin suspect sey get Ebola na dis ton?**

J12. If yes, where did you report? \_\_\_\_\_

**Krio: Uusa iy una bin kerr go di repot?**

Struckthrough variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_|

J13. Do you know the Ebola hotline number? (1 = Yes; 2 = No) |\_\_|

**Krio: Una sabi di fone numba – wey den bin gee, Ebola tem – for repot piple dem wey get Ebola sick, or wey den suspect sey in get Ebola?**

J13A. If yes, the number is |\_\_|\_\_|\_\_|\_\_|\_\_|\_\_|

J14. Was your village ever quarantined? (1 = Yes; 2 = No) |\_\_|

**Krio: Insa iy de Ebola tem – den bi eva karatin dis ton?**

J14A. If yes, from (start date) |\_\_|\_\_| (mm) |\_\_|\_\_|\_\_| (yyyy)

J14B to (end date) |\_\_|\_\_| (mm) |\_\_|\_\_|\_\_| (yyyy)

J15. Did you create community bye-laws in relation to Ebola? (1 = Yes; 2 = No) |\_\_|

**Krio: Insa iy de Ebola tem – una bin put bye-law dem, wey ol man bin no bot – for safe-guide una from di Ebola?**

J15A. If yes, what where they?

**Krio: Ar want mek una tell mi – wetin na den bye-law dem?**

Choose all that apply:

1. Do not touch sick person
2. Do not eat bush meat
3. Do not allow strangers to pass the night or move around without the notice and approval of the authorities.
4. Do not shake hands
5. Do not wash dead bodies
6. Call 117 in case of any health implications
7. Report death to the authorities
8. Do not travel to other community without the approval the town authorities
9. Do not visit sick person
10. No herbalist should treat a sick person
11. No person should travel out of their own district without permit from the police
12. No commercial vehicles should travel after 6pm
13. No overloading for commercial transport (cars and motor bikes)
14. No health practitioner should treat patient privately
15. Other, specify:

J16. Who introduced those bye-laws to you? \_\_\_\_\_

**Krio: Na udat dem bin ley den bye-law ya?**

~~J17~~. When were they created? |\_\_|\_\_| (mm) |\_\_|\_\_|\_\_| (yyyy)

**Krio: Ustem or yr, wey una bin ley den bye-law ya?**

J18. Were they locally generated or imposed? (1 = locally generated; 2 = imposed)

|\_\_|

**Krio: Den bye-law dem wey den bin mek – na una sef-sef na dis ton, bin mek am – or den bin cam wit am from oda saiy en fos am pan una?**

~~Struck through~~ variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_

J19. If imposed, by who? \_\_\_\_\_

**Krio: Na udat bin fos dis bye-law pan una?**

J20. If locally generated, by who? \_\_\_\_\_

**Krio: If na una sef-sef bin mek dis bye-law - na udat den bin de bifo for mek den law ya?**

J21. Did your community adhere to these bye-laws? (1 = Yes; 2 = No) |\_\_|

**Krio: Una bin gree wit di bye-law, en waka awl di law bin sey?**

J21A. If no, why not \_\_\_\_\_

J22. What were the key messages on the radio about Ebola?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Krio: Wetin na di mein message na radio bot Ebola - for mek piple dem go no more bot di Ebola?**

J23. What was the name(s) of the radio station informing you about Ebola? \_\_\_\_\_

**Krio: Wus radio stashon dem - wey bin de tell una bot Ebola?**

J24. When did you start hearing **regularly** about protective measures against Ebola in the Radio?

**Krio: Wus tem foss - wey una bigin yeri fas-fas, nyuse na di radio station wey bin de won una bot Ebola sick?**

|\_\_|\_\_| (mm) |\_\_|\_\_|\_\_| (yyyy)

(0 = I don't listen to radio / this type of radio; 1 = Specify name(s))

J25. Did someone conduct door-to-door campaigns about Ebola? (1 = Yes; 2 = No) |\_\_|

**Krio: Insa iy di Ebola tem - posin bin dey insa iy dis ton, wey bin de go from ose-to-ose, for tel una bot Ebola sick?**

J26. Did you receive NGO support during Ebola? (1 = Yes; 2 = No) |\_\_|

**Krio: Una bin get eni sopot from den NGO dem - Insa iy de Ebola tem**

J27. Did you receive support from the District Council during Ebola? (1 = Yes; 2 = No) |\_\_|

**Krio: Una bin get eni sopot from di district council - Insa iy de Ebola tem?**

**IF J4=1:**

J28. Was there any violence (quarrels, physical fighting) related to Ebola in your village? (1 = Yes; 2 = No) |\_\_|

**Krio: Insa iy di Ebola tem - Piple bin mek palava or fet becos den bin suspect dem sey den get or don sick Ebola - or wey den bin quarantine den ose?**

J28A. If yes, please briefly describe incident? \_\_\_\_\_

J29. Did people hide Ebola cases in your village? (1 = Yes; 2 = No, 9 = Refuse to answer) |\_\_|

~~Struckthrough~~ variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_

***Krio: Insaɪy di Ebola tem – piple dem bin de hide dem fambul or neyba dem, wey den sick wit Ebola?***

J30. Did specialised safe burial teams come to your village in case of Ebola? (1 = Yes; 2 = No) |\_\_|

***Krio: Insaɪy di Ebola tem – piple dem wey bin dye wit Ebola sick – awl dem bin berr dem, na di wan dem wey govment bin don train for berr Ebola dye man dem – bin de cam for berr?***

|

## SECTION K. Ebola knowledge

K1. How can you get Ebola?

***Krio: Na want mek u tel mi bot Ebola – Wetin una bin no bot dis sick, awl posin kin get am?***

(Do not read options - select all answers(s) mentioned by the responder)

- 1 = Getting in contact with body fluids of an infected person
- 2 = Contact with an infected deceased person / Unsafe burials
- 3 = Eating fruits eating by bats a bat
- 4 = Preparing / eating bush meat
- 5 = Contact with infected surfaces
- 6 = Sex with an infected person
- 7 = Unprotected sex with an Ebola survivor
- 8 = Infected mother breastfeeding her child
- 9 = Being in the same room as an infected person
- 10 = Shaking hands with an Ebola survivor
- 11 = Shaking hands with an Ebola infected person
- 12 = It spreads through air
- 13 = Don't know
- 14 = Other (please specify) \_\_\_\_\_

K2. Which symptoms show up when someone has Ebola?

***Krio: Awl una kin no sey dis posin get Ebola sick – wetin na bin de sign dem for show sey dis posin don get Ebola?***

(Do not read options - select all answers(s) mentioned by the responder)

- 1 = Vomiting
- 2 = Fever
- 3 = Diarrhoea
- 4 = Headache
- 5 = Joint / muscle pain
- 6 = Soar throat
- 7 = Weakness
- 8 = Stomach pain
- 9 = Rash
- 10 = Red eyes
- 11 = Hiccups
- 12 = Bleeding
- 13 = Fatigue
- 14 = Bruising
- 15 = Chills
- 16 = Weight loss
- 17 = Chess pain
- 18 = Cough
- 19 = Ebola doesn't exist (wrong)
- 20 = Don't know

~~Struck through~~ variables are redacted in the replication data to protect identifying information.

Village Code |\_\_|\_\_|\_\_

|\_\_| 21 = Other (please specify) \_\_\_\_\_

K3. What can you do to protect yourself against Ebola?

**Krio: Wetin una bin de du, for una sef – wey bin de elp una nor for get Ebola sick?**

(Do not read options - select all answers(s) mentioned by the responder)

- 1 = Use hand sanitizer daily
- 2 = I have a bucket with water and chlorine for handwashing
- 3 = No hand shaking
- 4 = Don't clean / wash a deceased person / No traditional burials
- 5 = Report Ebola cases / Don't hide cases
- 6 = Conduct safe burials
- 7 = Avoid clubs, congregations
- 8 = Avoid driving too many in a motorbike
- 9 = Always vigilant on symptoms
- 10 = Go to a traditional healer if symptoms arise
- 11 = Go to a health facility if symptoms arise
- 12 = Go to an Ebola Treatment Centre / Unit if symptoms arise
- 13 = Do a Lab test
- 14 = Call Ebola hotline for doubts
- 15 = Measure fever regularly
- 16 = Drink chlorine (wrong)
- 17 = Drink salt water (wrong)
- 18 = Witchcraft (wrong)
- 19 = Ebola doesn't exist (wrong)
- 20 = Don't know
- 21 = Other (please specify) \_\_\_\_\_

K4. Imagine a person who does not have Ebola comes in contact with someone who has Ebola. How many DAYS can it take for the first to symptoms arise? |\_\_|\_\_|

**Krio: Imagin sey, somebody wey sick wit Ebola – touch oda posin wey nor get di Ebola sick – suppose dis oda posin cam get di Ebola sick – omos deys una tink sey go pass, bifo una go begin see di sign en symptom pan di posin?**

K5. Can Ebola spread through air? (1 = Yes, 2 = No) |\_\_|

**Krio: Brize kin transfer Ebola?**

K6. If someone has Ebola, can they spread it even before they show any symptoms?

(1 = Yes, 2 = No) |\_\_|

**Krio: F posin get Ebola sick go transfer to oda posin evin wey de sign dem nor begin show yate?**

K7. Drinking salt water can help cure Ebola? (1 = Yes, 2 = No) |\_\_|

**Krio: Posin wey get Ebola sick – go able men in sef, by wey in drink salt water?**

K8. Drinking chlorine can help cure Ebola? (1 = Yes, 2 = No) |\_\_|

**Krio: Posin wey get Ebola sick – go able men in sef, by wey in drink chlorine?**

#### **SECTION L. Supervisor Observations**

**SUPERVISOR:** Complete this section based on your own observations. If necessary, ask a member of the community to show you around to view all of the relevant sites.

L1. Is there a public notice board in this community? (1 = Yes, 2 = No) |\_\_|

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Village Code |\_\_|\_\_|\_\_

L2. Are there any of the following items visible anywhere around the village (i.e., on a notice board, school, clinic, shop, etc.)?

CHOOSE ALL THAT APPLY: (1 = Yes, 2 = No)

- (A) Awareness campaigns (e.g. AIDS, Special Court)
- (B) Financial Information (receipts, budgets, procurement contacts)
- (C) Development plan
- (D) Minutes from any meetings
- (E) Government policies, rights, ways to access services
- (F) Election or voting information
- (G) Other public notice, SPECIFY \_\_\_\_\_

L3. Have you seen anybody selling packaged goods (cigarettes, crackers, etc) in this village today from their own home (i.e. not out of a store)? (1 = Yes, 2 = No)

L4. Is there decent mobile phone coverage in this community? (1 = Yes, 2 = No)

L4A. **If NO to L4**, how far (in miles) is this community from the nearest place with decent mobile phone coverage? |\_\_|\_\_|\_\_| miles

L5. Is there a primary school in this village? (1 = Yes, 2 = No)

L5A. **If NO to L5**, how long does it take for children in this community to walk to the nearest primary school? |\_\_|\_\_|\_\_| minutes

**SUPERVISOR:** please ask to see the community resources listed below and rate their overall appearance using the guides below. If there is more than one of any resource, ask to see the one used by the MOST PEOPLE.

**IF c1\_b=1:**

L6. Primary School

If no primary school in the village, **SKIP TO QUESTION L7**

L6A. What is the material of the floors of the primary school?   
(1 = earth / mud; 2 = wood; 3 = stone / brick; 4 = cement / concrete / tiles)

L6B. What is the material of the roof of the primary school?   
(1 = thatch (grass / straw / palm fronds); 2 = wood; 3 = corrugated iron (zinc / tin); 4 = tarpaulin (plastic sheets); 5 = cement / concrete / tiles; 9 = open air / no roof)

L6C. What is the material of the walls of the primary school?   
(1 = mud / mudbricks / wattle; 2 = wood; 3 = corrugated iron (zinc / tin); 4 = stone / burnt bricks; 5 = cement / sandcrete; 6 = tarp; 7 = thatch; 9 = no walls)

L6D. Overall appearance of primary school   
Take into account the quality of construction as well as cleanliness and signs of regular maintenance. (1 = excellent, 2 = good, 3 = moderate, 4 = poor, 5 = unfit for use)

**IF c10\_b=1:**

L7. Latrine

If no latrine in the village, **SKIP TO QUESTION L8**

L7A. What is the material of the floors of the latrine?   
(1 = earth / mud; 2 = wood; 3 = stone / brick; 4 = cement / concrete / tiles)

L7B. What is the material of the roof of the latrine?   
(1 = thatch (grass / straw / palm fronds); 2 = wood; 3 = corrugated iron (zinc / tin);

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Village Code |\_\_|\_\_|\_\_

4 = tarpaulin (plastic sheets); 5 = cement / concrete / tiles; 6 = tarp; 9 = open air / no roof)

L7C. What is the material of the walls of the latrine?

(1 = mud / mudbricks / wattle; 2 = wood; 3 = corrugated iron (zinc / tin);

4 = stone / burnt bricks; 5 = cement / sandcrete; 6 = tarp; 7 = thatch)

L7D. Overall appearance of latrine

Take into account the quality of construction as well as cleanliness and signs of regular maintenance. (1 = excellent, 2 = good, 3 = moderate, 4 = poor, 5 = unfit for use)

**IF c4\_b=1:**

L8. Drying floor

If no drying floor in the village, **SKIP TO QUESTION L9**

L8A. Are there any cracks in the drying floor?

(1 = none; 2 = a few; 3 = many)

L8B. Does it look like water will pool on the drying floor when it rains?

(1 = yes; 2 = no)

L8C. Overall appearance of drying floor

Take into account the quality of construction as well as cleanliness and signs of regular maintenance. (1 = excellent, 2 = good, 3 = moderate, 4 = poor, 5 = unfit for use)

**IF c3\_b=1:**

L9. Well / water source

If no water well in the village, **SKIP TO QUESTION N10**

L9A. What type of water source is this?

(1 = tap; 2 = mechanical well; 3 = ordinary well; 4 = spring; 5 = river/stream/pond)

L9B. Is there a fence or other form of barrier to restrict access to the water source?

(1 = yes, 2 = no)

L9C. Do you see any evidence that people are using an area near the water source

(within 5 meters) as a toilet?

(1 = yes, 2 = no)

L9D. Has the vegetation near the water source been cut so that it is easy to see the ground? (1 = yes, 2 = no, 9 = no vegetation)

L9E. Overall appearance of water source

Take into account the quality of construction as well as cleanliness and signs of regular maintenance. (1 = excellent, 2 = good, 3 = moderate, 4 = poor, 5 = unfit for use)

**SUPERVISOR:** Answer question L10 below based on your own personal experience and observations. When answering this question, think about all of the villages that you have visited in this area. Think about the quality of the buildings, the number of children that look malnourished (are there children with hair falling out?), the signs of poverty. Think about community cohesiveness and alertness, etc.

L10. In your experience, how does this community compare to other communities that you have been to in this area?

(A) Much better off than other communities

(B) A little better off than other communities

(C) About the same as other communities

(D) A little worse off than other communities

(E) A lot worse off than other communities

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Village Code |\_\_|\_\_|\_\_

L11. Ask to be taken to the nearest bush path. This should be a foot path (not a road for cars) that the community uses the most. Walk 100 steps down the path (i.e. look at the middle, not the start of the path). In your own opinion, how bushy is the path?

(1 = Very bushy; 2 = Somewhat bushy; 3 = Not too bushy; 4 = Very clear) |\_\_|

~~L12~~. Ask the community: when was the last time this community brushed this foot path?

DD / MM / YYYY (Use "99" if don't know day or month)

|\_\_|\_\_| / |\_\_|\_\_| / |\_\_|\_\_|\_\_|\_\_|